ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02055A
James P. Water Company
4455 E. Camelback Rd. #215-A
Phoenix AZ 850180000

RECEIVED

MAR 0 1 2004

AZ CORPORATION COMMISSION
DIRECTOR OF UTILITIES

ANNUAL REPORT

FOR YEAR ENDING

12 31 2003

FOR COMMISSION USE

Ann04 03

COMPANY INFORMATION

| Mailing Address <u>4455 E Camelback R</u> | d Suite 215-A | | |
|--|---|-------------------------------|-----------------------|
| Aailing Address <u>4453 E Camelback K</u> (Street) | du., Suite 213-A | | |
| Phoenix | AZ (State) | 850 | |
| (City) | (State) | (Zip |) |
| (602) 840-4800 | | | |
| elephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (In | clude Area Code) |
| mail Address | | | |
| | me as above | | |
| | (Street) | | |
| (City) | (State) | (Zip) | |
| ocal Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No | . (Include Area Code) |
| | | | |
| mail Address | | | |
| | AGEMENT INFORMATION | | |
| MAN | AGEMENT INFORMATION | <u>ON</u> | son |
| Email Address MAN Management Contact: Connie R | AGEMENT INFORMATION | | |
| MAN Management Contact: Connie R | AGEMENT INFORMATI | ON Corporate Liais | |
| MAN | AGEMENT INFORMATI | ON Corporate Liais | |
| MAN Management Contact: Connie R Same as above (Street) | AGEMENT INFORMATION R. Johnson (Name) | ON Corporate Liais (Tit | le) (Zip) |
| MAN Management Contact: Connie R Same as above | AGEMENT INFORMATION C. Johnson (Name) (City) Fax No. (Include Area Code) | ON Corporate Liais (Tit | le) (Zip) |
| MAN Management Contact:Connie R Same as above (Street) Telephone No. (Include Area Code) Email Address | R. Johnson (Name) (City) Fax No. (Include Area Code) | ON Corporate Liais (Tit | le) (Zip) |
| MAN Management Contact: Connie R Same as above (Street) Telephone No. (Include Area Code) | R. Johnson (Name) (City) Fax No. (Include Area Code) | ON Corporate Liais (Tit | le) (Zip) |
| MAN Management Contact:Connie R Same as above (Street) Telephone No. (Include Area Code) Email Address | AGEMENT INFORMATION C. Johnson (Name) (City) Fax No. (Include Area Code) | ON Corporate Liais (Tit | le) (Zip) |

| Statutory Agent: See Managem | ent Contact | | |
|---|------------------------------------|-------------------|---------------------|
| Juniory regents 500 managem | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Pager/Cell No. (| (Include Area Code) |
| Attorney: | | | |
| | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (| Include Area Code) |
| OW | NERSHIP INFORMATIO | <u>ON</u> | |
| Check the following box that applies to | your company: | | |
| Sole Proprietor (S) | C Corporation (C | C) (Other than As | sociation/Co-op) |
| X Partnership (P) | Subchapter S Co | rporation (Z) | |
| ☐ Bankruptcy (B) | Association/Co o | p (A) | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies | in which you are certificated to p | rovide service: | |
| □ АРАСНЕ | ☐ COCHISE | ☐ CO(| CONINO |
| ☐ GILA | ☐ GRAHAM | ☐ GRI | EENLEE |
| ☐ LA PAZ | X MARICOPA | □ мо | HAVE |
| □ NAVAJO | ☐ PIMA | ☐ PIN | AL |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YU | MA |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|--|--------------------------|-------------------------------|-----------------------|
| 301 | Organization | See ATTACHMENT "A" | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | | | |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | | | |
| 311 | Pumping Equipment | | | |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | | | |
| 331 | Transmission and Distribution Mains | | | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | | | |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 0.00 | 0.00 | 0.00 |

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------|-----------------------------|
| 301 | Organization SEE ATTACHMENT "A" | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | | | |
| 304 | Structures and Improvements | | | |
| 307 | Wells and Springs | | | |
| 311 | Pumping Equipment | | | |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | | | |
| 331 | Transmission and Distribution Mains | | | |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | | | |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 0.00 | 0.00 | 0.00 |

This amount goes on Comparative Statement of Income and Expense _____ Acct. No. 403.

BALANCE SHEET

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF YEAR |
|--------------|---|----------------------------|------------------------------|
| | ASSETS | YEAR | ILAN |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 2708 | \$ 2681 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 2708 | \$ 2681 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ | \$ |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | | |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 0.00 | \$ 0.00 |
| | TOTAL ASSETS | \$ 2708 | \$ 2681 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|--|------------------------------|------------------------------|
| | LIABILITIES | | |
| | OUDDENT LIADILITES | | |
| | CURRENT LIABILITES | \$ | \$ |
| 231 | Accounts Payable | Ψ | |
| 232 | Notes Payable (Current Portion) Notes/Accounts Payable to Associated Companies | | |
| 234 | | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest Miscellaneous Current and Accrued Liabilities | | |
| 241 | | \$ 0.00 | \$ 0.00 |
| | TOTAL CURRENT LIABILITIES | V 0.00 | |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | DEFENDED CREDITS | | |
| | DEFERRED CREDITS | \$ | \$ |
| 251_ | Unamortized Premium on Debt | Φ | - |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | \$ | \$ |
| | TOTAL DEFERRED CREDITS | Φ | Ψ |
| | TOTAL LIABILITIES | \$ | \$ |
| | | | |
| | CAPITAL ACCOUNTS | | 0 |
| 201 | Common Stock Issued | \$ | \$ |
| 211 | Paid in Capital in Excess of Par Value | | |
| 215 | Retained Earnings | | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | 0.700 | \$ 2681 |
| | TOTAL CAPITAL | \$ 2708 | \$ 2001 |
| | | 0.2500 | 0 2601 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 2708 | \$ 2681 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|-------------|---|------------|--------------|
| No. | | | |
| 461 | Metered Water Revenue | \$ | \$ |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | | |
| | TOTAL REVENUES | \$ | \$ |
| | | | |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ | \$ |
| 610 | Purchased Water | | |
| 615 | Purchased Power | | |
| 618 | Chemicals | | |
| 620 | Repairs and Maintenance | | |
| 621 | Office Supplies and Expense | | |
| 630 | Outside Services | | |
| 635 | Water Testing | | |
| 641 | Rents | | |
| 650 | Transportation Expenses | | |
| 657 | Insurance – General Liability | | |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | | |
| 403 | Depreciation Expense | | |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | | |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ | \$ |
| | | | |
| | OPERATING INCOME/(LOSS) | \$ | \$ |
| | | | |
| | OTHER INCOME/(EXPENSE) | | 0.44 |
| 419 | Interest and Dividend Income | \$ 11 | \$ 11 |
| 421 | Non-Utility Income | | (20) |
| 426 | Miscellaneous Non-Utility Expenses | (38) | (38) |
| 427 | Interest Expense | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | \$ |
| | NET INCOME/(LOSS) | \$ (27) | \$ (27) |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| | | | | |
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | | | | |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

WATER COMPANY PLANT DESCRIPTION

SEE ATTACHMENT 'A'

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (Gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | <u></u> |

Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |
| | | |

| OOSTER PUMPS | | FIRE HYDRANTS | |
|--------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSURE TANKS | |
|---------------|----------|----------------|----------|
| Capacity | Quantity | Capacity | Quantity |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

SEE ATTACHMENT "A"

MAINS

| MIMINO | | | | |
|----------|------------------|--|--|--|
| Material | Length (in feet) | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
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| | | | | |
| | | | | |
| | | | | |
| | Material | | | |

CUSTOMER METERS

| WILL I DIKU |
|-------------|
| Quantity |
| |
| |
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| |
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| |

| For the following three items, list the utility owned assets in each category. | | |
|--|--|--|
| TREATMENT EQUIPMENT: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| STRUCTURES: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| OTHER: | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| COMPANY NAME: | Jaren Associates #1 | |
|---------------|---------------------|--|

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY | | | |
| FEBRUARY | | | |
| MARCH | | | |
| APRIL | | | |
| MAY | | | |
| JUNE | | | |
| JULY | | | |
| AUGUST | | | |
| SEPTEMBER | | | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| | TOTAL | N/A | |

See ATTACHMENT "A"

| Is the Water Utility | located in an ADWR Active Management Area (AMA)? |
|---|--|
| () Yes | () No |
| Does the Company | have An ADWR Gallons Per Capita Per Day (GPCPD) requirement? |
| () Yes | () No |
| If yes, provide the (| SPCPD amount: |
| What is the level of (If more than one well, please | arsenic for each well on your systemmg/l |
| | c |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME_ | Jaren Associates #1 | YEAR ENDING 12/31/2003 |
|--|---|---|
| | PROPERTY TA | <u>XES</u> |
| | | |
| | erty taxes paid during Calendar Year 200 | |
| Attach to this annual reproperty tax payments) | port proof (e.g. property tax bills stampe of any and all property taxes paid during | d "paid in full" or copies of cancelled checks for g the calendar year. |
| If no property taxes paid | d, explain why. <u>See ATTACHMENT</u> | "A" |
| | | |
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| | | |

| COMPANY NAME Jaren Associates #1 | У | EAR ENDING 12/31/2003 |
|---|---|---|
| INCO | OME TAXES | |
| | | MAR 01 2004 |
| For this reporting period, provide the following: | | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | N/A - PARTNERSHIP | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | N/A – PARTNERSHIP | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility we the tax year when tax returns are completed. Pursurayer or if any gross-up tax refunds have already and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make or have | nant to this Decision, if gross- been made, attach the following of gross-up tax collected, the a | g information by Payer: name amount of refund due to each |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietors | be signed by the President or partnership; the managing n | Chief Executive Officer, if a |
| Wes Myers | 2/12/04 | |
| SIGNATURE | DATE Vice President of Jaren Cor | poration, in its capacity as |
| Robert E. Myers | General Partner of Jaren A | ssociates #1 |
| PRINTED NAME | TITLE | |
| | | |

Company Name: Jaren Associates #1 Year Ending: 12/31/2003

ATTACHMENT "A"

As noted in prior reports, Jaren Associates #1, dba James P. Paul Water Company, sold and transferred all of its right, title and interest in the plant and property constituting Jaren Associates #1 water production and distribution system, including personal property, tangible and intangible easement and rights of way and all other such rights and privileges which Jaren Associates #1 owned, to the City of Scottsdale pursuant to that certain Agreement for Sale and Purchase of Utility Assets dated February 20, 1990. However, there are still some certificated area right owned by Jaren Associates #1.

Company Name: Jaren Associates #1 Year Ending: 12/31/2003

ATTACHMENT "A"

As noted in prior reports, Jaren Associates #1, dba James P. Paul Water Company, sold and transferred all of its right, title and interest in the plant and property constituting Jaren Associates #1 water production and distribution system, including personal property, tangible and intangible easement and rights of way and all other such rights and privileges which Jaren Associates #1 owned, to the City of Scottsdale pursuant to that certain Agreement for Sale and Purchase of Utility Assets dated February 20, 1990. However, there are still some certificated area rights owned by Jaren Associates #1.

VERIFICATION AND **SWORN STATEMENT Intrastate Revenues Only**

MAR 01 2004

| V | ER | IFI | CA | TI | ON |
|---|----|-----|----|----|----|
| | | | | | |

STATE OF ARIZONA

I. THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME) | |
|---------------------------------|--|
| Maricopa | |
| NAME (OWNER OR OFFICIAL) TITLE | |
| Robert E. Myers, Vice President | |
| COMPANY NAME | |

Jaren Corporation, in its capacity as General Partner of Jaren Associates #1

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

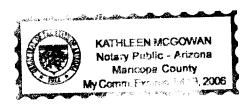
FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2003 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2003WAS:



| Arizona IntraState G | ross Operating Revenues Only (\$) |
|----------------------|-----------------------------------|
| \$ | -0- |
| | |

(THE AMOUNT IN BOX ABOVE **INCLUDES \$** IN SALES TAXES BILLED, OR COLLECTED

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

271

DAY OF

(SEAL)

MY COMMISSION EXPIRES

602-840-4800 Ext. 12 TELEPHONE NUMBER

COUNTY NAME MARICOPA 2003-2004 MONTH FEBRUARY

SIGNATURE OF NOTARY PUBLIC

VERIFICATION AND

SWORN STATEMENT RESIDENTIAL REVENUE

MAR 01 2004

| VERIFICATION | INTRASTATE REVENUES ONLY | | | | | |
|--|--|--|--------------------------------|--|--|--|
| STATE OF ARIZONA | (COUNTY NAME) | Maricopa | | | | |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) ROBERT E. MYERS | | TITLE Vice President | | | |
| OF THE | COMPANY NAME Jaren Corporation, in its capacity as General Partner of Jaren Associates #1 | | | | | |
| DO SAY THAT THIS ANNUA | AL UTILITY REPORT | | NA CORPORATION CO | MMISSION | | |
| FOR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2003 | | | | |
| RECORDS OF SAID THE SAME TO BE A UTILITY FOR THE MATTER AND THIN BELIEF. SWORN STATEMENT IN ACCORDANCE WITH ARIZONA REVISED STATEMENTE OF SAID UTIL | UTILITY; THAT I HAY COMPLETE AND COR PERIOD COVERED ING SET FORTH, TO THE REQUIREME TUTES, IT IS HERE ITY DERIVED FRO | VE CAREFULLY RECT STATEME BY THIS REPOR' THE BEST OF N NTS OF TITLE IN REPORTED OM ARIZONA IN | THAT THE GROSS OF | IFFAIRS OF SAID CH AND EVERY DRMATION AND ION 40-401.01, PERATING OPERATIONS | | |
| ARIZONA INTRASTATE GROS \$0- | S OPERATING REVENUES | CALENDAR YEAR 2002 WAS: MOUNT IN BOX AT LEFT ES \$0 S TAXES BILLED, OR COLLECTED | | | | |
| *RESIDENTIAL REVENU MUST INCLUDE SALES | JE REPORTED ON THE TAXES BILLED <u>.</u> | IS PAGE | SIGNATURE OF OWNER OF OFFICIAL | <u>/</u> | | |
| SUBSCRIBEI |) AND SWORN TO BEH | FORE ME | NOTARY PUBLIC NAME | | | |
| A NOTARY PUBLIC IN AND FOR THE COUNTY OF | | | COUNTY NAME Maricopa | | | |
| THIS | 274 | DAY OF | MONTH February | 20 04 | | |
| grade and describe with the self- | | | | | | |

Notary Public - Arizona
MYNGRAMAMESSHON EXPIRES Galy 19, 2006

My Comm. Expires Jul 19, 2006

My Comm. Expires Jul 19, 2006